**2**1001

NOV 1 0 2005

# FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive Suite 1600 Costa Mesa, California 92626-7130 (714)540-8700

Facsimile: (714) 540-9823

### FACSIMILE COVER SHEET

TO: Examiner L. Martin Group Art Unit 2853 FROM: Michael K. O'Neill RE: U.S. Application No. 10/718,605 Atty. Docket No.: 01272.020648 FAX NO .: (571) 273-8300 DATE: NO. OF PAGES: November 10, 2005 (including cover page) TIME: SENT BY:

### **MESSAGE**

Attached is an Amendment in response to the Office Action dated August 10, 2005.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

November 10, 2005 (Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622 (Name of Attorney for Applicant)

November 10, 2005

Chatter of Signature

IF YOU DO NOT RECEIVE ALL THE PAGES PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.

Note: We are transmitting from a Canon Model FAX-L770

(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

NOV 1 0 2005

In re Application of;

Docket No. 01272.020648

NOBUYUKI HATASA, et al.

Application No.: 10/718,605

Examiner: L. Martin

Filed: November 24, 2003

Group Art Unit: 2853

For: LIQUID CONTAINER

Date: November 10, 2005

THE COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 8	MINUS	** 20	= 0	x \$25 \$50	- 0 -
INDEP. CLAIMS	* 1	MINUS	***	0	x \$100 \$200	- 0 -
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						- 0 -

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

November 10, 2005 (Date of Deposit)

fichael K. O'Neill, Reg. No. 32,622

November 10, 2005

	Verified Statement claiming small entity status is enclosed, if not filed previously,				
	A check in the amount of \$ is enclosed.				
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.				
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.				
	A check in the amount of \$ to cover the fee for a month extension is enclosed.				
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.				
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.				
	Respectfully submitted,				
	Attorney for Applicants Michael K. O'Neill				

Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza

New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

CA\_MAIN 104834v1

### RECEIVED **CENTRAL FAX CENTER**

**2**004

## NOV 1 0 2005

01272.020648

PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)
•	: Examiner: L. Martin
NOBUYUKI HATASA, et al.	)
•	: Group Art Unit: 2853
Application No.: 10/718,605	)
,	:
Filed: November 24, 2003	)
	: November 10, 2005
For: LIQUID CONTAINER	)
Commissioner for Patents	
P.O. Box 1450	
Alexandria, VA 22313-1450	

### **AMENDMENT**

Sir:

In response to the Office Action dated August 10, 2005, please amend the above-identified application; as follows:

> I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

November 10, 2005 (Date of Deposit)

(Name of Attorney for Applicant)

Michael K. O'Neill, Reg. No. 32,622